

# UNOFFICIAL COPY

## CERTIFICATE OF COMPLIANCE



0623731064

Doc#: 0623731064 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/25/2006 11:22 AM Pg: 1 of 2

### LEGAL DESCRIPTION:

LOT 43 IN SUB-BLOCK 1 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 1222 S. Sawyer, Chicago, Illinois  
Buyer: James Jones

CERTIFICATE #: 80-000-03

P.I.N. 16-23-206-028-0006

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 25<sup>th</sup> of July 2006.

CITY OF CHICAGO,  
an Illinois municipal corporation

Patrick Diamond, Deputy Commissioner  
Department of Housing

Box 400-CTCC

Property of Cook County Clerk's Office

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COMMON ADDRESS: 1222 S. Sawyer

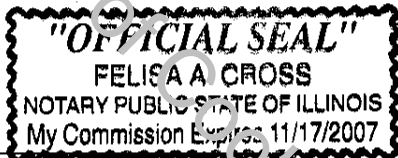
Buyer: James Jones

Certificate # 80-000-03

STATE OF ILLINOIS )  
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COUNTY OF COOK )

I, *Felisa A Cross*, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Patrick Diamond, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Assistant Commissioner, she signed on behalf of John G. Markowski, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 25 day of July, 2006.



*Felisa A Cross*  
Notary Public

(SEAL)

My commission expires \_\_\_\_\_

This Document prepared by:

Department of Housing  
33 North LaSalle Street  
Chicago, Illinois 60602

After recording, please return to:  
Grant McCorkhill  
Holland & Knight LLC  
131 South Dearborn  
Chicago, Illinois 60603

COOK County Clerk's Office