

UNOFFICIAL COPY



0003322930

Recording Requested by, Prepared by
& Return To: Starr Creasy
TransUnion Settlement Solutions, Inc.
1421 Wells Branch Parkway, Ste.305
Pflugerville, TX 78660
(512) 464-8600

Tracking No: 0003322930

Deal: 0900-TASK

Doc#: 0623731004 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 09:12 AM Pg: 1 of 2

Box 254
FF-64714

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CONTIMORTGAGE CORPORATION, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 338 WARMINISTER ROAD, HARBORO, PA 19040 does hereby grant, assign, transfer and convey, without recourse unto MANUFACTURERS & TRADERS TRUST COMPANY TRUSTEE FOR SECURITIZATION SERIES 1998-3, AGREEMENT DATED 09-01-98 (herein "Assignee"), whose address is ONE M&T PLAZA, BUFFALO, NY 14203-2399 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 06/09/1998, made and executed by Borrowers: GWENDOLYN BUSH, AN UNMARRIED WOMAN in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 98522155

Original Lender: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

Recording Date: 06/19/1998

Original Loan Amount: \$95,000.00

Property Address: 17820 SARA LANE, COUNTRY CLUB HILLS, IL 60478

PIN: 28-35-117-018

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: LOT 464 IN BLOCK 24, IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICES OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINIOS ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Box 254

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 12/5/2002.

Select Portfolio Servicing F/K/A Fairbanks Capital Corp.,
as attorney in fact for:

CONTIMORTGAGE CORPORATION
338 WARMINISTER ROAD, HARBORO, PA 19040

By: 
MICHELLE ANDERSON
DOCUMENT CONTROL OFFICER

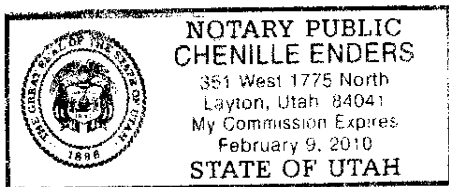


STATE OF Utah
COUNTY OF Salt Lake

On 10th July 2009 before me, the undersigned Notary Public in and for said State, personally appeared Michelle Anderson, Doc. Control Officer of CONTIMORTGAGE CORPORATION, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Doc. Control Officer of CONTIMORTGAGE CORPORATION, whose address is 338 WARMINISTER ROAD, HARBORO, PA 19040, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Chenille Enders
Notary Public: Chenille Enders
My Commission Expires: 2/9/2010



Property of Cook County Clerk's Office