

# UNOFFICIAL COPY

LOAN #22245244  
FS File No.: 06-4168D

## ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0623731024 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2006 09:29 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-HE9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-HE9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by LISA R. DUBLINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., dated April 29, 2004, and recorded on May 28, 2004 in , State of Illinois, as Document No. 0414932015, conveying:

THE NORTH 60.50 FEET OF LOT 16 (EXCEPT EAST 38.21 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF): THE NORTH 60.50 FEET OF LOT 17 (EXCEPT WEST 50 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF): THE NORTH 9.35 FEET OF THE SOUTH 67.33 FEET OF THE WEST 50 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT 17 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF, (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7761 WEST NORTH AVENUE, RIVER FOREST, ILLINOIS 60305.

Permanent Index No.: 15-01-104-038 AND 15-01-104-045

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, has caused this instrument to be executed by \_\_\_\_\_, its \_\_\_\_\_ and attested by \_\_\_\_\_, its \_\_\_\_\_, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

By: [Signature] Attest: [Signature]  
Brandon Spunort - Senior Vice President Sheri Solum - Assistant Secretary

STATE OF CALIFORNIA ss.)  
COUNTY OF VENTURA

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Brandon Spunort Sheri Solum, the SR VP ASST SEC respectively of \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of August, 2006.

[Signature]  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:

Common address of property:  
7761 WEST NORTH AVENUE  
RIVER FOREST, IL 60305

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road BOX 254  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

