

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

20F3 GT 07781427 Z LH

Date: 06/15/06



Order Number: 1410 008339427

Doc#: 0623733038 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 08:11 AM Pg: 1 of 2

1. Name of mortgagor(s): JOHN THOMAS
2. Name of original mortgage: MERS AS NOMINEE FOR ACCREDITED HOME
3. Name of mortgage servicer (if any): WILSHIRE CREDIT CORP
4. Mortgage recording: Vol.: Page: or Document No.: 0524554088
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-08-122-037-0000
Common Address: 122 N TAYLOR, UNIT 2N, OAK PARK, ILLINOIS 60302

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURIE HALLORAN

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

State of Illinois

County of COOK

This Instrument was acknowledged before me on 6/15/06 by LAURIE HALLORAN as (officer for/agent of) Chicago Title Insurance Company.

J McNeill

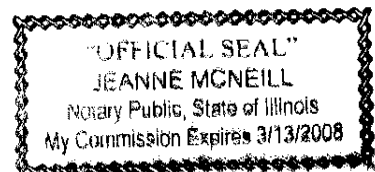
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LAURIE HALLORAN
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

UNIT NUMBERS 122-2-N, PARKING SPACE 12, AND STORAGE SPACE 5 IN TAYLOR LAKE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 18 AND 19 IN BLOCK 35 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2005 AS DOCUMENT NUMBER 0516827080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office