When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

Office

## SATISFACTION

GMAC Mortgage Corp - Corp.umr r #:8004461448 "ZAMZOW" Lender ID:50610/4461448 Cook, Illinois PIF: 08/11/2006 MERS #: 100069700004461449 7.3.0 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by BRADLEY L'AMZOW AND BERTON WILLIAM RICH, originally to CHICAGO FINANCIAL SERVICES, INC, in the County of Cook, and the State of Illinois, Dated: 03/14/2003 Recorded: 03/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: C030375422, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 AND THE SOUTH 8-1/3 FEET OF LOT 5 IN R. B. FARSON'S SUBDIVISON OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, OF THAT PART OF THE NORTH 26 RODS AND 11 FEET THE NORTH 12 AST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-05-101-032-0000

Property Address: 6340 NORTH GLENWOOD AVENUE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On August 24th, 2006

KATIE FROST. Assistant Secretary

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## SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On August 24th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.