When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE CORPCRATION #:0601380044 "PEREZ" Lender ID:58230/0601380044 Cook, Illinois PIF: 08/15/2006 MERS #: 100039048756157592 TRU#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moltgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.) holder of a certain mortgage, made and executed by MILDRED M PEREZ AND VICTOR PEREZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC.), in the County of Cook, and the State of Illinois, Dated: 08/26/2005 Recorded: 09/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0526516203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 15 FEET OF LOT 7 IN D. W. ELDRED'S RESUBDIVISION OF BLOCK 18 IN THE VILLAGE OF JEFFERSON IN THE EAT 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-09-313-015-0000

Property Address: 5215 W CARMEN, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Louns, Inc.) On August 25th, 2006

KATIE FROST, Assistant Secretary

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STATE OF Iowa
COUNTY OF Black Hawk

On August 25th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.