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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0623739018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 09:49 AM Pg: 1 of 3

Loan No.
000000001694132784

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Emily Etman And Alexander Etman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 2003, and recorded on August 8, 2003, in Document 0322034075 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 04072040160000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3925 GREENACRE DR, NORTHBROOK, IL, 60062-1000

Witness my hand and seal August, 9, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Happy Stevens
Asst. Secretary



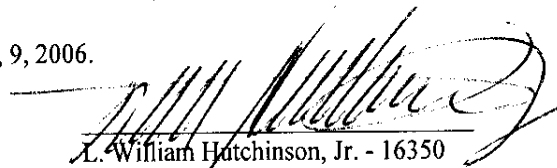
Handwritten notes in the bottom right corner, including "ST", "PS", "IN", and "mye".

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 9, 2006.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Ulanda Willis
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite 100
P.O. Box 4025
Monroe, LA 71203
Min: 100052599949649152
MERS Phone, if applicable: 1-888-679-8377

Loan No: 000000001694132784

County of: Cook
Investor No: 548
Investor Category:
Investor Loan No: 942249232

Property of Cook County Clerk's Office

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LOT 29 IN C. H. TAYLOR'S SAN WALDUN ESTATE, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTH 1/2 LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#169413278

Property of Cook County Clerk's Office