

(J)

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Doc#: 0624041066 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 11:43 AM Pg: 1 of 3

POWER OF

ATTORNEY

Jared (1)
2069531MTC

A.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS that, I, the undersigned, DANIEL V. COLTEA, of the City of Chicago, County of Cook, and State of Illinois, has made, constituted and appointed, and **BY THESE PRESENTS** do MAKE, CONSTITUTE and APPOINT L SUSAN HARKLESS, of the City of Chicago, County of Cook, and State of Illinois, true and lawful ATTORNEY, for ME and in MY name, place, and stead, to take all actions necessary and to execute any and all documents required, including but not limited to RESPA Statements, Closing Statements and like documentation, to consummate MY sale of the following real property:

Premises commonly known as Unit 3, 3129 West Palmer Chicago, Illinois 60647

Legally in Exhibit A attached hereto and made a part hereof.

Permanent Index Number: 13-36-113-081-0000 ^{08/28/2008}

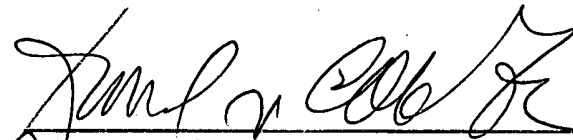
pursuant to that certain Real Estate Sale Contract, dated 7/13/06, 2006, wherein DANIEL V. COLTEA is the seller thereof and Daniel J. Svachula is the purchaser, including the waiver of homestead, if any, and to do all things requisite, all of which are necessary or required to consummate the sale of said property and, **GIVING AND GRANTING** unto I. SUSAN HARKLESS, said ATTORNEY full power and authority to do and perform all and every act and thing requisite to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that I. SUSAN HARKLESS, or HER substitute shall lawfully do or cause to be done by virtue hereof. The duration of this Power of Attorney commences on this 27th day of July, 2006 and ceases on Oct. 31, 2006, the termination of the aforesaid contract, or the consummation of

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the sale of the aforesaid property by ME, DANIEL V. COLTEA, whichever event occurs first.

IN TESTIMONY WHEREOF, I, have hereunto set MY hand and seal this 27th day of July, 2006.

Signed, sealed and Delivered)
in the Presence of)



DANIEL V. COLTEA, Principal
A/K/A VIOREL D. COLTEA

STATE OF ILLINOIS)
COUNTY OF COOK)

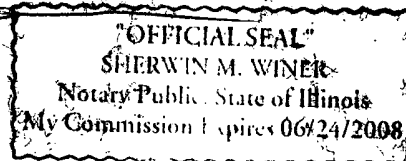
I, Sherwin Winer a/k/a VIOREL D. COLTRA, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that DANIEL V. COLTEA is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth. all on this 27th day of July, 2006.



Notary Public

[SEAL]

Commission expires: 6/24/08



a/k/a VIOREL D. COLTEA

The undersigned witness certifies that DANIEL V. COLTEA is known to me to be the same persons whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the within instrument as the free and voluntary act of the principals for the uses and purposes therein set forth.

Witness

Witness



This instrument was prepared by I. Susan Harkless, Winer and Winer, 205 W. Randolph St., Chicago, Il. 60606.

MAIL TO:

I Susan Harkless
205 W Randolph
Chicago IL
60606

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LEGAL DESCRIPTION

UNIT 3129-3 IN PALMER KEDZIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-36-113-086-1008
ADDRESS: 3129 West Palmer, Unit 3, Chicago, Illinois 60647

Property of Cook County Clerk's Office