Jan	LINI			AL COF)		
Г	Prepared By:			AL COF			
Laura Ko	orizon				Doo#:		
	st Dundee Road e, Il 60074					0624041012 Fee: \$26. "Gene" Moore RHSP Fee:\$10	. 00 0.00
L					Date: 08.	ounty Recorder of Deeds /28/2006 09:53 AM Pg: 1 of	2
_ and	d When Recorded Mail To	\neg					
BILTMORI	E FINANCIAL BANCORP,	'					
	ST DUNDEE ROAD-SUITE						
	E, ILLINOIS 60074						
101980	(o/min/spots)		0	PACE ABOVE THIS LINE	FOR RFCO	RDER'S LISE	
MERCURY	TITIGO poration A	Assignn	ment of	Real Estate M	Iortga	ge	
LOAN NO.: 01	70,40.						
	E RECEIVED the undersigned BANK, FEDERAL STAIN		ints, assigns a	and transfers to			
1130 BER	KSHIRE BOULEVARD, WY'., title and interest of undersign	MISSING,			ed Augus	rt 22. 2006	
executed by	Marilyn J Esters-Sci	rada. WD	BRIAN SO	CRUGGS, WIFE AND E	HUSBAND		
		0					
	RE FINANCIAL BANCORP n organized under the laws of		TROP ZON	INOTS			
and whose p	rincipal place of business is ; , ILLINOIS 60074	1530 EAST	T DUNLER	ROAD-SUITE 100			
	l in Book/Volume No		, page(s	Corie		, as Document No. County Records,	
State of II		(Saa Daya	orgo for I aga	al Description)		County Accords,	
Commonly I	known as 1201 W. Adams	Street,	Unit 703	, Chicago, ILLINO	DIS 606	07	
	R with the note or notes there is accrued or to accrue under sa				decome du	e thereon with interest,	
STATE OF COUNTY C				BILTMORE FINANCI	L BANCO	RP, INC.	
		haf	efore		0.		
_	(Date of Execution)			Michael	FBI	schol	
County and	dersigned a Notary Public State, personally appeared F. BISCHOF	m and for	said	By: MICHAEL F. BIS	SCHOF		
	e to be the PRESIDENT			No. PRESIDENI			

(Date of Execution)
me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL F. BISCHOF
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

door County

, MY CC

Cook County,

Michael F Bischof

By: MICHAEL F. BISCHOF

Its: PRESIDENT

By:
Its:

Witness:

Witness:

OFFICIAL SEAL

LAURA KORIZON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8-9-2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0624041012 Page: 2 of 2



UNOFFICIAL COPY

UNITS 703, 704, P-1, AND P-2 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1./2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-17-113-116-1041

P.I.N. 17-17-113-116-1042

O4.
1081
4082

OCOOP COOP COUNTY Clark's Office P.I.N. 17-17-113-146-1081

P.I.N. 17-17-113-116 1082