

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0624043062

Doc#: 0624043062 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 08:09 AM Pg: 1 of 2

Date: 08/16/06

Order Number: 1401 SA3243198

SA 3243198 2 WTT
1054

1. Name of mortgagor(s): MARIA SOCCORO C TAN
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0317026028
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-15-201-024-1040
Common Address: 129 W. BRANDON CT UNIT 24, PALATINE,
ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURIE HALLORAN
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

State of Illinois
County of DUPAGE
This Instrument was acknowledged before me on 8-16-06 by LAURIE HALLORAN
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURIE HALLORAN
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005

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BOX 333-CTI

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Legal Description:

UNIT NUMBER D-24 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office