THE FOR PROTECTION OF THE THIS OWNER, -RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



0624045053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2006 10:46 AM Pg: 1 of 2

No. Loan 000000001915025140

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeb ec ness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Benjamin Woods And Jill Mangan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may bave acquired in, through or by a certain Mortgage, bearing the date of August 13, 2004, and recorded on August 31, 2004, in Document 0424405021 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 25 FEET OF THE NORTH 100 FEET OF LOT 1, IN THE SUBDIVISION OF THE EAST 2 CHAINS OF THE WEST 4.50 CHAINS OF THE NORTH 5 CHAINS OF THE SOUTH 10 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of apportaining.

Clart's Office Address(es) of premises: 4608 S EMERALD AVE, CHICAGO, IL, 60609-0000

Witness my hand and seal August, 4, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark C Mark Ennis Asst. Secretary

0624045053 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

Prepared by: Rene Tanner Record & Return to:

Chase Home Finance LLC

780 Kansas Lane, Suite A

Min. 100188504081000062

MERS Phone, if applicable: 1-888-679-6377

P.O. Box 4025

Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 4, 2006.

Notary Public Lifetime Commission

Loan No: 000000001915025140

County of: Cook Investor No: 433 Investor Category:

Investor Loan No: 1697065656

Coot County Clert's Office



