

UNOFFICIAL COPY



Doc#: 0624054003 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 11:42 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED**

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60656
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-1119
1-708-867-6601

RELEASE OF MORTGAGE

O'Flaherty #107439-36394

PARKWAY BANK TRUST COMPANY, an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage & Assignment of Rents & the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: 2136-42 West Division LLC & legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by certain Mortgage & Assignment of Rents dated the 11th day of February, 2006 and recorded as document #0605245161 & #0605245162 in the Recorder's Office of Cook County in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N: 17-06-128-024-0000; 17-06-128-025-0000 & 17-06-128-026-0000
A/KA: 2136-42 W. Division, Chicago, IL 60622
Together with all the appurtenant thereto.

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WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY, has caused these present to be signed by its Assistant Vice President and attested by its Vice President, and its corporate seals hereto affixed

August 24, 2006

PARKWAY BANK AND TRUST COMPANY

By: *Sandra Punda*
Sandra Punda – Assistant Vice President

Attest: *Guy D'Oronzo*
Guy D'Oronzo – Vice President

This instrument was prepared by
Loretta R. Griseto
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)

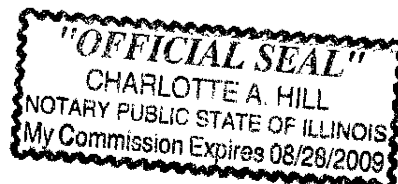
)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Sandra Punda –Assistant Vice President & Guy D'Oronzo –Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal August 24 17, 2006

Charlotte A. Hill
NOTARY PUBLIC



UNOFFICIAL COPY**PARCEL 2:**

UNIT C1 IN THE 2136 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
 LOT 10 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0418331052 AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 0424527045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT C1 IN THE 2140 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
 LOT 11 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0426027039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT C1 IN THE 2142 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
 LOT 12 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0430027056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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BJ

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