UNOFFICIAL COPY



Doc#: 0624056014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2006 11:11 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

| NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION | | | | Loan No0111007068 | | |
|---|----------------------------------|--------------------------------------|---|--|---------------------|--|
| a corporation existing under t | he laws of the United | States of Americ | a | | | |
| for and in consideration of the all the notes thereby secured, CONVEY, RELEASE and Q | e payment of the indebted | ness secured by the Mor | tgage hereinafter n of is hereby ackno | nentioned, and the cancel owledged, does hereby R | lation of EMISE, | |
| of the County of right, title, interest, claim or o | Cook demand whatsoever it may | and State of have acquired in, throu | Illinois agh or by a certain | | all the | |
| 8th day of | June | , A.D. 2 | 0 04 , and rec | orded in the Recorder's | Office of | |
| Cook | County, in the | State of | Illinois | | , in book | |
| of records, on page | , | as document No. | 541 5250171 | , and a certain As | signment | |
| of Rents dated the | day of | | , 20 | , and recorded in the Ro | ecorder's | |
| Office of | County, in | n the State of | TŚ | | , in | |
| book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 24 IN BLOCK 8 IN S.E. FROSS NOPTH WEST ADDITION, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAP), IN COOK COUNTY, ILLINOIS. | | | | | | |
| PIN #13-25-116-022- | -0000 | | | | | |
| Address: 2913 W. I situated in the city State of Illinois appertaining. | Nelson Street,Chic y of | Chianaa | , County of appurtenances and | Cook I privileges thereunto bel | and longing or | |

0624056014 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

10th

day of

August

A.D., 2006

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon, Assistant

Francis R. Corbett,

President

STATE OF

COUNTY OF

Illinois

Cook

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

August -

THIS INSTRUMENT WAS PREPARED BY

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

CHRISTINE A RICHARDS COMMISSION EXPIRES 08/31/07 A CONTRACTOR OF THE PARTY OF TH

Notary Public

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

MORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET

CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.