

UNOFFICIAL COPY



Doc#: 0624002097 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2006 09:34 AM Pg: 1 of 2

This instrument was prepared by:  
Karen Jones  
AMCORE Bank, N.A.  
501 Seventh Street  
P.O. Box 1537  
Rockford IL 61110-0137

Please return the recorded document to:  
U.S. Shelter L.L.C.  
1210 Hunter Drive, Unit A  
Elgin, IL 60120  
53920005392002

**PARTIAL RELEASE**

**KNOW ALL MEN BY THESE PRESENT** that AMCORE Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter AMCORE Bank N.A., does hereby acknowledge that U.S. Shelter L.L.C., Parkwood Land L.L.C., Oak Ridge of Elgin L.L.C., Countryfield L.L.C. and The Groves of Boone Center L.L.C. is indebted to AMCORE Bank N.A.

The indebtedness is secured by a Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated April 7, 2005 which was recorded in the Cook County Recorder's Office on April 11, 2005 as Document No. 0510142128 on hereinafter "*Mortgage*". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as: See attached document

COMMON ADDRESS: 867 Oak Ridge Blvd, Elgin, IL 60120 (Lot 12 Oak Ridge)  
TAX CODE: 06-20-400-014-0000

**AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by a Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.**

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its VICE PRESIDENT and attested to by its Administrator, on August 10, 2006.


BY: Andrew Prunty  
Andrew Prunty, Vice President  
STATE OF ILLINOIS

ATTEST: Karen Jones  
Karen Jones, Administrator

:SS  
COUNTY OF LAKE

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Andrew Prunty and Karen Jones are personally known to me to be the VICE PRESIDENT and Administrator of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRESIDENT and Administrator; they signed and delivered the said instrument of writing as VICE PRESIDENT and as Administrator of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on August 10, 2006.

Notary Seal  Theresa A. Rizzo Notary Public

BOX 334 CTI

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LOT 12 IN FINAL PLAT OAK RIDGE PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 2005 AS DOCUMENT NUMBER 0507344002, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office