



1463145(2)

WARRANTY DEED

Doc#: 0624002214 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/28/2006 01:30 PM Pg: 1 of 4

The Grantor, 340 W. Superior St. Partners, Inc., an Illinois Corporation, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and for other good and valuable consideration in hand paid receipt whereof is hereby acknowledged does hereby warrant and convey unto\* The Karen M. Marino Trust dated November 27, 2001, of 547 N. Mayflower Road, Lake Forest, Illinois 60045, in Fee Simple, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

\* KAREN M. MARINO as Trustee of c/k/a Unit PH04, 340 W. Superior Street, Chicago, Illinois 60610

PIN# 17-09-200-007-0000, 17-09-200-008-0000, 17-09-200-009-0000, 17-09-200-012-0000 (affects this and other land).

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) general real estate taxes for 2001 and subsequent years; (2) the Condominium Property Act; (3) the Declaration of Condominium, including all amendments and exhibits thereto; (4) applicable zoning and building laws and ordinances; (5) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (6) easements, agreements, conditions, covenants and restrictions of record, if any; (7) leases and licenses affecting the Common Elements.

DATED this 25<sup>th</sup> day of June, 2002.

340 W. Superior St. Partners, Inc., an Illinois Corporation

BY: [Signature] (SEAL)  
Its: [Signature]

3 SW

3hC

NTD 0601002109D (SF) 090100100000000000

X Rerecorded to identify Trustee & Legal description.

# UNOFFICIAL COPY

State of Illinois )  
 ) SS.  
 County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joel H. Cohen of 340 W. Superior St. Partners, Inc., an Illinois Corporation, a person personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, as such Officer for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25<sup>th</sup> day of June, 2002.



*[Signature]*  
 Notary Public

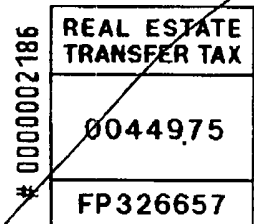
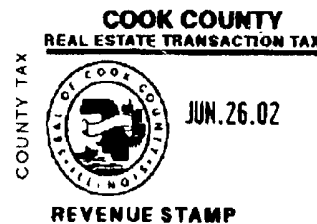
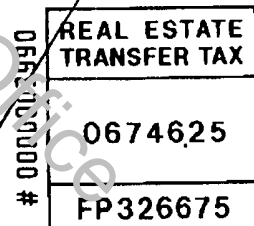
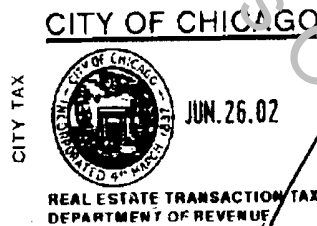
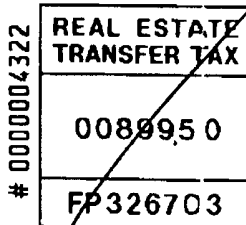
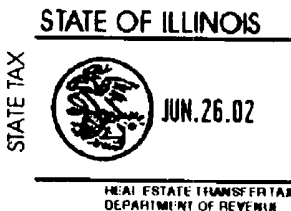
This instrument was prepared by Bryce, Downey, Murray, Jensen & Mikus LLC, 312 W. RANDOLPH, SUITE 200, CHICAGO, ILLINOIS, 60606

MAIL TO:

Peter Canalia, Esq.  
 18525 S. Torrence  
 Lansing, IL 60438

SEND SUBSEQUENT TAX BILLS TO:

Karen M. Marino  
 340 W. Superior Street, Unit PH04  
 Chicago, IL 60610



0020709887

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT

0020709887

AUG -3 06

RECORDED

# UNOFFICIAL COPY

## Exhibit A

### PARCEL 1:

~~UNIT PH-04 AND PARKING SPACE UNIT 3-23~~ IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15, AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

P.I.N. 17-09-200-009-0000 (UNDERLYING P.I.N.) AND 007, 008, 012  
17-09-200-017-1119 (UNIT PH-04)  
17-09-200-017-1194 (UNIT 3-23)

6/K/A 340 W SUPERIOR STREET, UNIT PH-04 AND PARKING SPACE 3-23, CHICAGO, ILLINOIS 60610-6184

Property of Cook County Clerk's Office