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Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

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Doc#: 0624002215 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/28/2006 01:31 PM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS) KAREN M. MARINO, as Trustee of The KAREN M. MARINO TRUST dated November 27, 2001, 340 W. Superior -PH04

(The Above Space For Recorder's Use Only)

of the City of Chicago Cook County of Cook State of Illinois

for and in consideration of Ten (\$10.00)--- DOLLARS, in hand paid, CONVEY s and WARRANT s to

MATTHEW LAVIOLETTE 2613 N. Hampton Ct., #25, Chicago, IL

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2006 and subsequent year, and covenants, conditions, easements and restrictions of record, if any.

17-09-200-009-0000 (underlying P.I.N.) 17-09-200-017-1119 (Unit PH-04)

Permanent Index Number (PIN): 17-09-200-017-1194 (Unit 3-23)

Address(es) of Real Estate: 340 W. Superior - PH04 & P-323, Chicago, IL 60610

DATED this 16th day of AUGUST 2006

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) KAREN M. MARINO - TRUSTEE 142 (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



SAME AS GRANTOR CLAUSE ABOVE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 16th day of AUGUST 2006

Commission expires 20 NOTARY PUBLIC

This instrument was prepared by KEVIN W. DILLON, 6730 W. Higgins, Chgo., IL 60656 (NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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Legal Description

of premises commonly known as 340 W. Superior - PH04 & P-323, Chgo., IL 60610

See Legal Description on attached "EXHIBIT A".

City of Chicago
 Dept. of Revenue
 461240
 08/21/2006 12:49 Batch 14328 38

Real Estate
 Transfer Stamp
 \$8,962.50



REAL ESTATE TRANSFER TAX	00597.50	FP 103042
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9628000000 #

STATE OF ILLINOIS
 AUG. 21. 06
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

000003212

REAL ESTATE TRANSFER TAX
01195.00
FP 103037

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 AUG. 21. 06
 REVENUE STAMP



MAIL TO: {
 JOHN JANCZUR (Name)
 140 S. DEARBORN #1610 (Address)
 Chicago, IL 60603 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

MATTHEW R. LAVIOLETTE (Name)
 340 W. Superior - PH04 (Address)
 Chicago, IL 60610 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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Exhibit A

PARCEL 1:

UNIT PH-04 AND PARKING SPACE UNIT 3-23 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15, AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

P.I.N. 17-09-200-009-0000 (UNDERLYING P.I.N.)
17-09-200-017-1119 (UNIT PH-04)
17-09-200-017-1194 (UNIT 3-23)

CK/A 340 W SUPERIOR STREET, UNIT PH-04 AND PARKING SPACE 3-23, CHICAGO, ILLINOIS 60610-6184

Property of Cook County Clerk's Office