

UNOFFICIAL COPY



AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704

Doc#: 0624006209 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 03:20 PM Pg: 1 of 3

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0081778391 - 9701
35999082

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

(herein "Assignee") whose address is 3451 HANMOND AVE., WATERLOO, IA 50702

a certain Mortgage dated 07/29/05, made and executed by
ALFREDO CARRILLO, A SINGLE MAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **thirty-five thousand eight hundred and 00/100 (\$ 35,800.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. * _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

* 0525516031 on 9-12-2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/29/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Sandri Simmons - AGENT

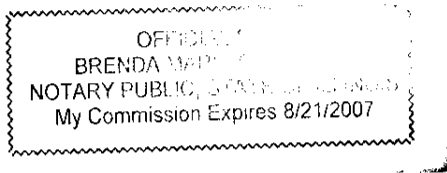
[Space Below is Reserved for Acknowledgment Information]

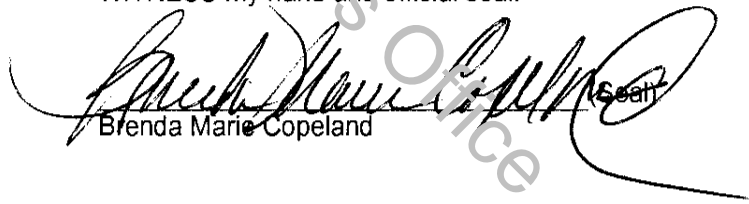
State of Illinois

County of Cook } ss.

On 08/03/2005 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Brenda Marie Copeland

Loan Number: 0081778391 - 9701

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LEGAL DESCRIPTION

LOT 57 AND THE NORTH 10 FEET OF LOT 58 IN ALPORT'S 79TH AND HOMAN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office