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LOAN #0644524597
FS File No.: 06-6371D



Doc#: 0624010018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2008 09:22 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by JAMES C. LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, dated July 26, 2004, and recorded on July 30, 2004 in , State of Illinois, as Document No. 0421241023 conveying:

UNIT 740-2 IN THE 6157-6159 S. EVANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE SOUTH 30 FEET OF LOT 25 IN BLOCK 1 IN RESUBDIVISION OF WASHINGTON PARK ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT (D) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412834000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 740 EAST 62ND STREET, UNIT 2, CHICAGO, ILLINOIS 6037.

Permanent Index No. 20-15-415-032-1008 (NEW PIN ASSIGNED BY COUNTY FOR CONDOMINIUM UNIT)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

Box 254

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IN WITNESS WHEREOF, the undersigned on May 31, 2006,
 has caused this instrument to be executed by Rick Wilken,
 its VP and attested by Chris Anderson,
 its Asst. Secretary and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature] Attest: [Signature]
RICK WILKEN Chris Anderson
Vice President Asst. Secretary

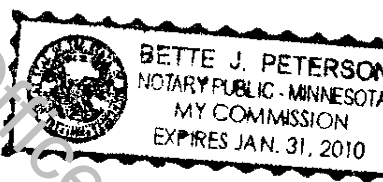
STATE OF IL
 COUNTY OF DuPage

I, Bette Peterson a Notary Public in and for the County and State
 aforesaid, DO HEREBY CERTIFY THAT RICK WILKEN, the
Vice President respectively of
MERS personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,
 personally appeared before me, and acknowledge that they signed and delivered the said
 instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
 seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
 instrument was signed and sealed on behalf of said corporation by the authority of its Board of
 Directors.

Witness my hand and notarial seal on 31 day of MAY, 2006.

[Signature]
 Notary Public in and for said State
 My commission expires on 1-31-10



This instrument was
 prepared by:

Common address of property:
 740 EAST 62ND STREET
 UNIT 2
 CHICAGO, IL 60637

Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX
 Box 254