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Doc#: 0624010022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 09:25 AM Pg: 1 of 2

00-4423

Prepared by: PRATIMA SHETTY
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 40751216
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26TH day of APRIL, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for FINANCE AMERICA, LLC, its successors and assigns, ("Assignor") to U.S. BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-GEL3, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LEONARD KOLESAR AND SIMEON FLEMING
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC
Document Date: OCTOBER 20, 2004 Date Recorded: 11/3/2004
Document/Instrument/Entry Number: 043305035
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 14-05-403-023--1184
Property Address: 5815 NORTH SHERIDAN ROAD APT 103, CHICAGO, IL
Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

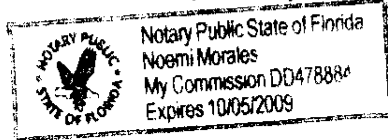
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 26TH day of APRIL 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA, LLC

BY: [Signature]
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 26TH day of APRIL 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the bank. He is personally known to me.



[Signature]
Notary Signature

MIN: 100052300407512168

MERS Ph.#: (888) 679 - 6377

Mail to:
Fisher and Shapiro, LLC
4201 Lake Cook Rd.
Northbrook, IL 60062
Box 254

Box 254

684

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UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SURFSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25558983, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5815 NORTH SHERIDIAN ROAD, APT. 103, CHICAGO, ILLINOIS 60660.

Permanent Tax No.: 14-05-403-023-1184

Property of Cook County Clerk's Office