

UNOFFICIAL COPY



Doc#: 0624011022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 02:35 PM Pg: 1 of 1

This instrument was prepared by:

Peggy Mitchell
AMCORE Bank, NA
1210 S. Alpine Rd.
Rockford IL 61110-0187

Please return the recorded document to:

JACOB A. IEUTER AND
MARIANNE C. IEUTER
1535 LAKE AVE
WILMETTE IL 60091-1637

Loan #DUPLICATE RELEASE
PIN #: 05-33-202-002-0000

122446

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE Bank, NA, in the City of ROCKFORD, in the State of ILLINOIS
EXECUTED BY: JACOB A. IEUTER AND MARIANNE C. IEUTER
DATED: JANUARY 9, 2003

RECORDED IN: The Recorder's office of COOK County in the State of IL
RECORDED ON: JANUARY 28, 2003 as DOCUMENT NO. 0030128228
PROPERTY ADDRESS: 1535 WEST LAKE STREET, WILMETTE, IL 60091

LEGAL DESCRIPTION: LOT 9 IN BLOCK 1 IN SCHWALL'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 441

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Retail/Mortgage Collateral Manager this day, AUGUST 2, 2006.

By: 
Bruce Nelson, Senior Vice President

Attest: 
Peggy Mitchell, Retail/Mortgage Collateral Manager



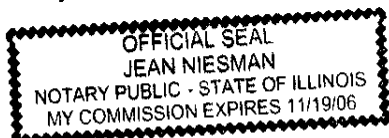
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

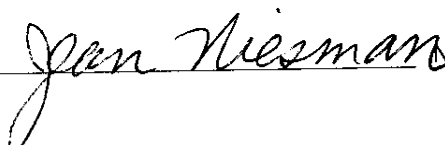
STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Peggy Mitchell are personally known to me to be the Senior Vice President and Retail/Mortgage Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Retail/Mortgage Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Retail/Mortgage Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on AUGUST 2, 2006.

Notary Seal



 Notary Public