

UNOFFICIAL COPY



Doc#: 0624012047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 11:01 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **KNOLLYS A THOMAS AND GLORIA G THOMAS HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN** dated **5/12/2004** recorded in the Official Records Book under Document No. **0414145117**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$235000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **2019 E 171st Ct , South Holland, IL 60473**, being described as follows: SEE ATTACHED

PARCEL: PARCEL #29-25-212-014-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 8-10-2006

2019 E 171st Ct , South Holland , IL 60473

SP3
B
J

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

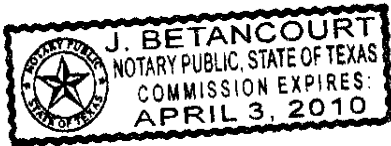
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

5-10-2006

My Commission Expires:



J. Betancourt

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Gloria Thomas, 2019 E 171st Ct, , South Holland, IL 604733700

MIN: / 100194450000977125

MERS Telephone No. 1-888-679-6377

UNOFFICIAL COPY**EXHIBIT A**

! File No.: 04000428

LOT 14 IN THORN CREEK ESTATE, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART DEDICATED FOR PAXTON AVENUE BY PLAT REGISTERED AS DOCUMENT LR2819331 AND EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO THE DEED REGISTERED ON OCTOBER 21, 1982 AS DOCUMENT LR3279221, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office