

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RI/ERSIDE, RI 02915

Doc#: 0624017143 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 03:32 PM Pg: 1 of 3



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SATISFACTION

CHARTER ONE BANK, N.A. #:9921804140 "SANDSTEAD" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by HOLLISTER L. SANDSTEAD AND KAREN S. SANDSTEAD, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/13/2002 Recorded: 01/24/2003 in Book/Reel/Liber: 1039 Page/Folio: 0005 as Instrument No.: 0030110229, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-09-312-003-0000

Property Address: 1410 ETON DRIVE, ARLINGTON HEIGHTS, IL 60004

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On April 20th, 2006

By: Karin B. Mott
Karin B. Mott, Vice-President

Handwritten signature/initials

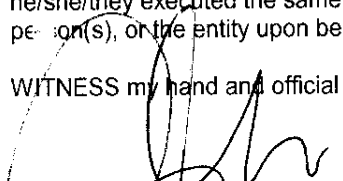
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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF Providence Town

On April 20th, 2006, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Karin B. Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TINIKA M EVORA
Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

Prepared By: Regina Frisby, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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0030110229

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2003-01-24 07:52:22
Cook County Recorder 34.50

H23 00335791C

COOK COUNTY

RECORDERS

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

This document was prepared by:

CHARTER ONE BANK
MORTGAGE DIVISION
1804 N. NAPER BLVD., STE 200
NAPERVILLE, ILLINOIS 60563



0030110229

When recorded, please return to:

CHARTER ONE BANK, N.A.
Consumer Lending - EV960
85/75 Erieview Plaza
Cleveland, OH 44114



ALST# 9921804140

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is November 13, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

HOLLISTER L SANDSTEAD AND KAREN S SANDSTEAD

1410 ETON DR
ARLINGTON HEIGHTS, Illinois 60004

LENDER: is a corporation organized and existing under the laws of the United States of America

CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

P.I.N. 03-09-312-003-0000
LOT 17 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT # 1 BEING A SUBDIVISION OF PART OF SECTIONS 8 & 9 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located in Cook at _____
(County)

1410 ETON DR ARLINGTON HEIGHTS Illinois 60004
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 200,000.00 /, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on November 18, 2007.

345587

Handwritten initials and number 4