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Doc#: 0624017159 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2006 03:59 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 76729258
PIN No. 14-28-313-056-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2535 N ORCHARD ST, UNIT 2N CHICAGO, IL 60614
Recorded in Volume _____ at Page _____,
Instrument No. 0325946150, Parcel ID No. 14-28-313-056-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **CHRIS P. KALLOS, A MARRIED MAN (MARRIED TO PAMELA KALLOS)**

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(RIL1)

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76729268
IP80701041ZE

Loan Number: 0076729268

Date: AUGUST 6, 2003

Property Address: 2535 N. ORCHARD STREET, UNIT 2N, CHICAGO, ILLINOIS
60614

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2-N IN THE ORWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER'S SOUTH SUBDIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUT LOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25008945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 25008945

A.P.N. # : 14-28-313-056-0000

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