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Doc#: 0624017159 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2006 03:59 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 76729258 PIN No. 14-28 313-056-0000

300 COO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Troct, forever 750/1/C0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2535 N ORCHARD ST, UNIT 2N CHICAGO, IL 60614 at Page Recorded in Volume Parcel ID No. 0325946150 Instrument No. of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: CHRIS P. KALLOS, A MARRIED MAN (MARRIED TO PAMELA KALLOS)

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(RIL1)

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76729268 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 11, 2006

MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK VICE PRESIDENT

BRANDI BECK SECRETARY

STATE OF **IDAHO**

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this AUGUST 11, 2006 Public in said State, personally appeared JOAN COOK , Rersonally known to me (or proved to and **BRANDI BECK** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PKTSTDENT respectively, on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-11-2011) NOTARY PUBLIC

> KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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Loan Number: 0076729268

Date: AUGUST 6, 2003

Property Address: 2535 N. ORCHARD STREET, UNIT 2N, CHICAGO, ILLINOIS

60614

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2-R /N THE ORWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOTS 1, 2 AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER'S SOUTH SUBDIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUT LOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 250389-15, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 25008945

A.P.N. # : 14-28-313-056-0000

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