UNOFFICIAL COPY

Individual to Individual

GRANTORS Michael Brannigan and Angela Brannigan, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten and no/100 dollars, in hand paid, CONVEY and WARRANT to

James J. Lawson, as trustee of The James J. Lawson Revocable Trust dated October 20, 2004 4250 North Marine Drive, #435 Chicago, IL 60613

(Name and Address of Grantee)
the following described Real Estate situated in the
County of Cook, in the State of Illinois to wit:

65.48.20856D

Doc#: 0624020056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2006 08:20 AM Pg: 1 of 2

See reverse side for legal description.

Ticor Title Insurance

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Address of Real Estate: 2911 North Western Avenue, Unit 102, Chicago, IL 60618

PIN: 14-30-116-023-1001

(SEAL)

Wych Synnafar Angela) Branniyan (SEAL

day of August, 2006

Michael Brannigan

State of Illinois, County of Cook. ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Michael Brannigan and Angela Brannigan, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this $\underline{\mathcal{H}}^{\mathcal{D}}$

_ day of August, 2006.

Commission expires: 5/14/2007

Notary Public

This instrument preciping and by John M. Brannigan, P.O Box 190, lossmoor, IL 60422

JOHN M. BRANNIGAN

Notary Public, State of Illinois My Commission Expires 05/14/2007

BOX 15

UNOFFICIAL COPY Legal Description

of premises commonly known as 2911 North Western Avenue, Unit 102, Chicago, IL 60618:

PARCEL 1:

UNIT 102 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

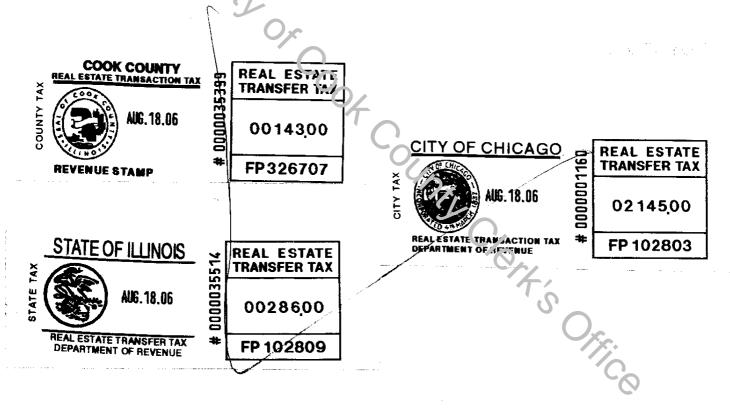
PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF P-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

MAIL TO:

A NON-EXCLUSIVE EAGEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PRODUCT AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.



James J. Lawson		
do Babbi Williams		
4250 N. Marine Dr. # 302, Chicago,	16	606/3
SEND SUBSEQUENT TAX BILLS TO:		
James J. Lawson, C/o Bobbi Williams		
4250 M Marine for #30>		
Chicago, 16 60613		