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Doc#: 0624020240 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/28/2006 11:30 AM Pg: 1 of 2



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

49658  
STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$815.50 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10120214 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7140 South Champlain Avenue, Chicago, Illinois**

CITY OF CHICAGO  
A Municipal Corporation

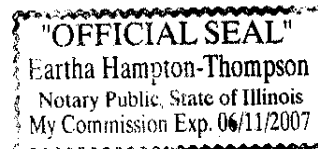
John F. Spatz, Jr.  
Acting Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street, Suite LL-10  
Chicago, Illinois 60604

Given under my Hand and  
Notarial Seal this day,  
July 10, 2006

PLEASE MAIL RELEASE TO:  
Jerrold S Dorn  
309 W. Washington #900  
Chicago IL 60606

Eartha Hampton-Thompson  
NOTARY PUBLIC



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## EXHIBIT "A"

**Account Number:** 712639-115652

**Legal:**

### LEGAL DESCRIPTION

LOT 65 IN WITHERILL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7140 S. CHAMPLAIN AVE.

P.I.N. # 20-27-204-039

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385