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GEORGE E. COLE® LEGAL FORMS,

May 1996

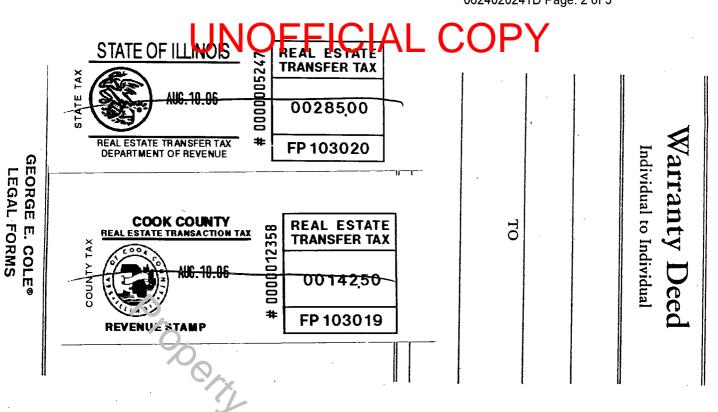
WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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Doc#: 0624020241 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/28/2006 11:31 AM Pg: 1 of 3

tor a paπicular purpose.		*	
THE GRANTOR DAVID SIMMONS,	unmarrial Above	Space for Recorder's us	e only
of the of ChICAGO Co	cook State of	ILLINOIS	for and
in consideration of TEN AND NC/10	0		ARS, and other good
and valuable considerations),	· · · · · · · · · · · · · · · · · · ·	in hand paid,
CONVEY and WARRANT	Cecilia Apredu	Aleinous A 60425	
	(Name and Addr ss of Grantee	:)	
the following described Real Estate situated in	the County of	in the Sta	te of Illinois, to wit:
SEE ATTACHED HERETO			
hereby releasing and waiving all rights unde SUBJECT TO: covenants, conditions, and r	r and by virtue of the Homestead restrictions of record,	Exemption Laws of the State	of Illinois.
Document No.(s);		Or	
; and to General Taxes for	2005 and subseque	ent years.	
Permanent Real Estate Index Number(s):20 Address(es) of Real Estate:7140 S	1-27-204-039-0000		
	Dated this 2n Q		2006
Dandsum	(SEAL)		(SEAL)
PLEASE DAVID SIMMONS PRINT OR			
TYPE NAME(S)	(SEAL)	• • •	(SEAL)



City of Chicago

Dept. of Revenue

459460

08/10/2006 10:06 Batch 11803 31

₹ _₹						
Jer Jer Comm	COOK					
State of limits Construction	ss. I, the undersigned, a Notary Public in and for					
	said County, in the State aforesaid, DO HEREBY CERTIFY thatDAVID SIMMONS					
TAN TANK	personally known to me to be the					
HERE	foregoing instrument, appeared	before me	this day in per	son, and acknowledged t	thut h	
	signed, sealed and delivered the purposes therein set forth, including	said instru	ment as	. free and voluntary a		
Given under my hand and offi	cial seal, this 2rl		day of	A	2001	
Commission expires	renkn 13 200°	9	Two	el I Jaan	17	
·	• • •		0	NOTARY PUBLIC		
This instrument was prepared	byJERROLD S. DOR	N 309 V	W. WASHING	GTON, CHICAGO,	上 60606	
MI TO DOD	A		(Name and A	ddress)		
117es - Cean	(Name)		SEND SUBSEC	QUENT TAX BILLS TO:		
11160	Mail al	, l.		•		
MAIL TO: { - 4 6 8 8	·CIUVIC Street	<u>-</u> }		(Name)		
	(Address)	- 1		, ,		
. Colen	word 11 60425)		(A.11)		
	(City, State and Zip)	 '		(Address)		
OR PECOPDER	CORRESPONDENCE					
RECORDER ¹	S OFFICE BOX NO.		9	(City, State and Zip)		

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EXHIBIT "A"

Account Number: 712639-115652

Legal:

LEGAL DESCRIPTION

LOT 65 IN WITHERILL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

7140 S. CHAMPLAIN AVE. P.I.N. # 20-27-204-039

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385