## **UNOFFICIAL COPY**

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STEWART TITLE OF ILLINOIS 2 NORTH LASALLE # 625 CHICAGO, ILLINOIS 60602 312-849-4243 Doc#: 0624020212 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/28/2006 11:10 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIC 2 N. Lagallo Street Bulte 625 Chleago, IL 60802 312-849-4243 RELEASE

County Clerk's Office

dv

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED

492977

2042

FOR THE PROTECION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FOCUS LENDING, INC, for and in consideration of the payment of indebte lness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of whereof's hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATARZYNA KUPZA residing in Chicago, County of Cook and State of Illinois, his heirs, legal representatives and assign., all the right, title, interest, claim and demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of April 19, 2006, and recorded on May 17, 2006, in the office of the Cook County Recorder of Deeds as document number 0613705085, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 5 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-17-228-020 (Volume numbe, 423)

Address: 6346 5830 S Sangamon, Chicago, IL 60621

together will all the appurtenances and privileges thereunto belong or appertaining this 16th day of August,

2006.

Aleksander Ciupek - President

STATE OF ILLINOIS, COUNTY OF COOK ) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Aleksander Ciupek personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 16<sup>th</sup> day of August, 2006.

OFFICIAL SEAL"

Beata Madej

Notary Public, State of Minots

Commission Expires 08/03/2007

Notary Public

Prepared by and mail to: Focus Lending, Inc, 6615 W Irving Park, Chicago, Il 60634