When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



SATISFACTION

GMAC MORTGAGE CORPCRATION #:0359142425 "LANDA" Lender ID:41359/1103395940 Cook, Illinois PIF: 08/14/2006 MERS #: 100015700044559348 TRU#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LUZ MARIA LANDA, originally to AMERICAN HOME EQUITY CORP, in the County of Cook, and the State of Illinois, Date 1: 34/06/2005 Recorded: 04/13/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0510320088, does hereby action wiledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN BLOCK 1 IN WILLIAM A. BOND AND CO S FIRST ADDITION TO AUSITN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMM'SS ONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, R/NCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHWEST 1/4 OF THE NORTHWEST /14 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-04-218-030-0000

Property Address: 5130 WEST CRYSTAL STREET, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On August 26th, 2006

KATIE FROST, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On August 26th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.