

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0020877510

The undersigned certifies that it is the present owner of a mortgage made by **PAUL T. BAILEY AND SHIRLEY J. BAILEY to OPTION ONE MORTGAGE CORPORATION** bearing the date 02/15/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0606820007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1658 W. WASECA PL. CHICAGO, I, 60643-4318 PIN# 25-19-212-031 AND 25-19-212-032 Vol. 464

dated 08/26/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CURPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/26/2006 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.

Maria Leonor Gerholdt

Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009 MARIA LEONOR GERHOLDT
Hotary Public State of Florida
My Corums vion Exp. May 26, 2009
Nr. PO 0434521
Bondea or or of (800) 432-4254
Florida 100 ary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00MRC 6029626

0624021099 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0020877510

## 'EXHIBIT A'

LOTS 33 AND 34 IN BLOCK 66 OF THE RESUBDIVISION BY THE BLUE ISLAND LAND AND

33 AND
DING COMPA.
D 2 IN BLOCK.
S 1, 2 AND 3 IN L
JITIONS 18 AND 19, AL.
JARTER OF SECTION 20, AN.
JARTER OF SECTION 19, EAST
RANGE 14, EAST OF THE THIRD PA.
AS PER PLAZ RECORDED JUNE 27, 18.
PLATS, PAGES 45, 46 AND 47.