

# UNOFFICIAL COPY

## TRUSTEE'S DEED (ILLINOIS)



THIS INDENTURE, made this 24th  
day of August, 2006, between  
DENISE H. HINCHMAN, Trustee of  
the DENISE H. HINCHMAN Trust  
Dated November 9, 2000, Grantor,

Doc#: **0624031049** Fee: **\$28.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 08/28/2008 11:33 AM Pg: 1 of 3

and

Louis J. Horn, Trustee of the Louis J. Horn Declaration of Trust dated June 14, 1999, as to an undivided one-half (1/2) interest, and Georgia A. Horn, Trustee of the Georgia A. Horn Declaration of Trust dated June 14, 1999, as to an undivided one-half (1/2) interest, Grantees,  
2035 Schiller  
Wilmette, IL 60091

WITNESSETH, That Grantor, in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, and in the pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and warrant unto the Grantees, in fee simple, the following described real estate, situated in the County of Cook and State of Illinois, to wit:

(See reverse side for legal description)

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining. SUBJECT TO: General taxes for 2006 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public and utility easements; covenants and restrictions of record as to use and occupancy; Declaration of Condominium.

Permanent Index Number: 04-16-202-056-1002

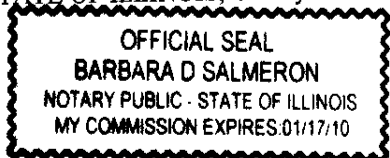
Address(es) of Real Estate: 2005 Plymouth, Northbrook, IL 60062

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, has hereunto set her hand and seal the day and year first above written.

Box 343  
24131913484

Denise H. Hinchman (SEAL)  
DENISE H. HINCHMAN, Trustee as aforesaid

**CENTENNIAL TITLE INCORPORATED**  
STATE OF ILLINOIS, County of Lake, ss.



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DENISE H. HINCHMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and executed the above of her own free will for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 24th day of August, 2006.

Barbara D. Salmeron  
NOTARY PUBLIC

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This document prepared by Barbara D. Salmeron, Attorney at Law, 3188 North Hampshire Lane, Waukegan, IL 60087

## LEGAL DESCRIPTION

(See attached)

STATE TAX	STATE OF ILLINOIS	# 0000003683	REAL ESTATE TRANSFER TAX
	AUG. 25. 06		004 15.00
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP 103037

MAIL TO:

Mary Hamilton  
1104 Lake Avenue  
Wilmette, IL 60091

SEND SUBSEQUENT TAX BILLS TO:

Louis and Georgia Horn  
2005 Plymouth  
Northbrook, IL 60062

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000008769	REAL ESTATE TRANSFER TAX
	AUG. 25. 06		00207.50
	REVENUE STAMP		FP 103042

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1460 001918484 GR  
**STREET ADDRESS:** 2005 PLYMOUTH  
**CITY:** NORTHBROOK **COUNTY:** COOK  
**TAX NUMBER:** 04-16-202-056-1002

**LEGAL DESCRIPTION:**

UNIT 82 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
 THE EAST 111.08 FEET OF THAT PART OF LOT 4 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED) LYING WEST OF AND ADJOINING THE WEST LINE OF SHERMER ROAD AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH LANE AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488, ALSO THE WEST 191.16 FEET OF THAT PART OF LOT 4 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED) LYING EAST OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH LANE AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488 TOGETHER WITH THAT PART OF LOT 5 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED AS FOLLOWS.)

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 5 WITH THE WEST LINE OF SOMERSET LANE AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488; THENCE SOUTH ON SAID EAST LINE OF SOMERSET LANE EXTENDED SOUTH, A DISTANCE OF 58.91 FEET; THENCE SOUTHEASTERLY ON AN ARC OF A CIRCLE HAVING A RADIUS OF 65.00 FEET AND WHOSE CENTER IS 123.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AND 175.50 FEET EAST OF THE WEST LINE OF SAID LOT 5, A DISTANCE OF 42.10 FEET; THENCE EAST ON A LINE (WHICH IF EXTENDED WEST WOULD FORM RIGHT ANGLES WITH SAID EAST LINE OF SOMERSET LANE EXTENDED SOUTH) A DISTANCE OF 98.82 FEET TO THE WEST LINE OF THE EAST 330.0 FEET OF SAID LOT 5; THENCE NORTH ON THE WEST LINE OF THE EAST 330.0 FEET OF LOT 5, A DISTANCE OF 86.52 FEET TO THE NORTH OF 130.12 FEET TO THE POINT OF BEGINNING, ALSO THE SOUTH 5.04 FEET OF THE WEST 140.25 FEET OF LOT 4 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1928 AS DOCUMENT 9936295, TOGETHER WITH THE NORTH 118.73 FEET OF THE WEST 140.25 FEET OF LOT 5 IN SUPERIOR COURT PARTITION AFORESAID (EXCEPTING FROM SAID NORTH 118.73 FEET OF THE WEST 140.25 FEET OF LOT 5 THAT PART FALLING WITHIN A CIRCLE HAVING A RADIUS OF 65.0 FEET AND WHOSE CENTER IS 123.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AND 175.50 FEET EAST OF THE WEST LINE OF SAID LOT 5) ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST NUMBER 4-1422, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21297385 (TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS