

# UNOFFICIAL COPY



Doc#: 0624032019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2006 10:25 AM Pg: 1 of 2

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Cheryl Swinsinski/ MS DE-394  
P. O. Box 36369  
Houston, TX 77236  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 11993205  
WFHM Number: 25169677  
Investor Number: 80003560

860\_2503 01 - 5330

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CORNELIUS JOHNSON AND DEBORA JOHNSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94080367  
Property Address: 4733 W. 176TH ST.  
COUNTRY CLUB HILLS IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 237 IN J.E. MARRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 28-34-108-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July A.D. 2005.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

By: 

CHERYL SWINSINSKI  
VICE PRESIDENT

Attest:   
SANDY TOOLEY  
ASSISTANT SECRETARY

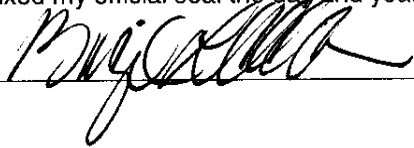


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THE STATE OF TEXAS  
COUNTY OF HARRIS

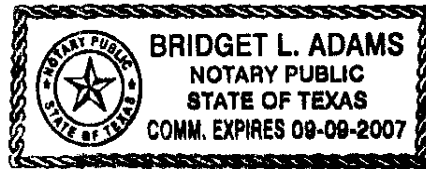
On this the 1st day of July A.D. 2005, before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
\_\_\_\_\_

Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:  
450 REGENCY PKWY - 2E  
OMAHA, NE 68114



Property of Cook County Clerk's Office

