

# UNOFFICIAL COPY



Prepared by: E. N. Harrison  
Pelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0624039026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2006 11:21 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Original Mortgagor: JUDY SANTIAGO  
Recorded in Cook County, Illinois, on 12/11/03 as Instrument # 0334502264  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

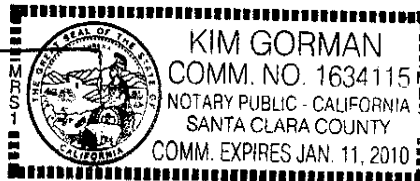
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.  
Dated: 08/04/2006  
Mortgage Electronic Registration Systems, Inc.  
as nominee for METRO CENTER MORTGAGE INC

By: \_\_\_\_\_  
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 08/04/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for METRO CENTER MORTGAGE INC and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for METRO CENTER MORTGAGE INC.

\_\_\_\_\_  
Notary: Kim Gorman  
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0437166739 08/04/2006 12-031 IL Cook 514:31 6 [E=0]  
MIN#: 1000779-1000127168-9 MERS Tel.#: 1-888-679-6377



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## ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0437166739 (12-031 IL Cook)

Tax ID: 24-24-203-040-1004

Date of mortgage: 11/04/03 Amount of mortgage: \$120650.00 Address: 11101 S Talman Ave 1n Chicago, IL 60655

UNIT IN 11101-05 S. TALMAN CONDOMINIUM OF CHICAGO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2,3 AND 4 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN JANE F. TAYLOR'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2001, AS DOCUMENT 0011022693 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office