

# UNOFFICIAL COPY



Doc#: 0624145039 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2006 09:39 AM Pg: 1 of 2

4/2

Property of Cook County Clerk's Office

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Harbor Financial Group, Ltd. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6-19-06 executed by Ronald L. Young, to Diamond Home Service Co., a corporation organized under the laws of Illinois and whose principal place of business is 5030 W. Lawrence Ave., Chicago, IL 60630 and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as document No. \_\_\_\_\_ in Cook County Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT 'A'

PIN # 25-11-122-028

COMMONLY KNOWN AS: 9820 South Dobson, Chicago, Illinois 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MARTIN ZIMMERMAN personally known to me to be the duly sworn authorized agent of the ASSIGNOR and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, signed and delivered the same instrument as duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of JUNE, 2006

Diamond Home Service Co.

BY: Martin Zimmerman

Notary Public Rita Maher

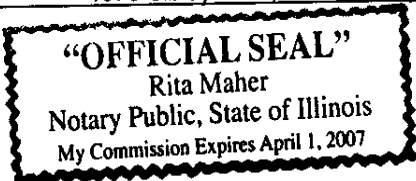
Cook County, Illinois

My Commission expires: 4-1-07

TITLE: Pres.

Prepared by: J. Strzelecki

1070 Sibley Blvd., Calumet City, IL 60409



Box  
169

# UNOFFICIAL COPY

## EXHIBIT A

LOT 33 IN BLOCK 11 IN COTTAGE GROVE HEIGHTS IN SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office