

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Loan 5704693

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMOVE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **Jodi Wolf; never having married**

of (address) **1301 N. Dearborn #309, Chicago, Illinois 60610**

heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the **25<sup>th</sup>** day of **July 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois** \_\_\_\_\_, in book - \_\_\_\_\_ of records, on page - \_\_\_\_\_, as document No(s). **0322026088** and to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:

**SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF**

Permanent Real Estate Index Number(s): **17-04-218-048-1008**

Address(es) of premises: **1301 N. Dearborn #309, Chicago, Illinois 60610**

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Vice President** and attested by its **Cashier**, this **18<sup>th</sup>** day of **August**, A.D. **2006**.

**OAK BANK**

By: *Dorothy Van Puyenbroeck* Vice President  
Dorothy Van Puyenbroeck Title

Attest: *Robert Sullivan II* Cashier  
Robert Sullivan II Title

This Instrument was prepared by  
**OAK BANK**  
1000 N. Rush Street, Chicago, IL 60611



Doc#: **0624145110** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 08/29/2006 02:27 PM Pg: 1 of 2

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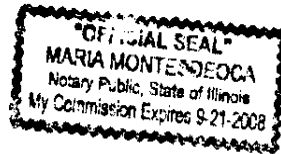
State of Illinois )  
County of Cook ) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Dorothy VanPuyenbroeck, Vice President** and **Robert Sullivan II, Cashier**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Vice President** and **Cashier**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 18<sup>th</sup>

day of August, A.D. 2006.

*Maria Monteseoca*  
Notary Public  
My Commission Expires: 9-21-08



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PARCEL 1:

UNIT 309 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 108 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION AFORESAID.

MAIL TO: **JODI WOLF**  
**57 E. DELAWARE UNIT 1901A**  
**CHICAGO, ILLINOIS 60611**

