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PREPARED BY :

(800)-669-4268
Tungsten Molino
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924



Doc#: 0624147109 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 09:58 AM Pg: 1 of 3

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924



Dovenmuehle Mortgage, Inc. 5098186421 BONNELL Lender Id: W61

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.
1 CORPORATE DRIVE SUITE 360
LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said mortgage.

Original Mortgagor: JOHN BONNELL AND BEVIN BONNELL, HUSBAND AND WIFE
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.
Dated: 08/10/2005 and Recorded 08/15/2005 as Document No. 0522702145 in Book Page
in the County of COOK State of ILLINOIS.

LEGAL :


SEE EXHIBIT "A"
Assessor's / Tax ID No. : 14-29-208-049-1002

Property Address : 3051 N CLIFTON AVE CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly
Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP.
1 CORPORATE DRIVE SUITE 360
LAKE ZURICH, IL 60047

On July 21, 2006

By: 
Tracy A. Graves Authorized Signer

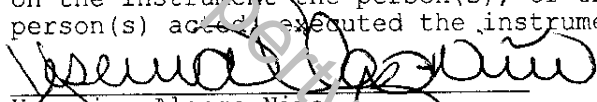
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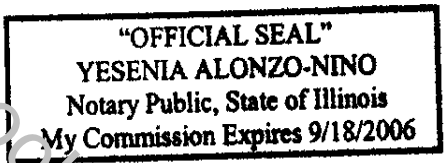
STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 7/2/2006 before me, Yesenia Alonzo-Nino, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Tracy A. Graves Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Yesenia Alonzo-Nino
Notary Expires : 09/18/2006



CLERK OF COOK County Clerk's Office

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Exhibit "A"

PARCEL 1:

UNIT 2 IN THE 3051 NORTH CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 91 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94909919, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 94909919.

PIN #: 14-29-208-049-1002

Commonly known as: 3051 NORTH CLIFTON AVENUE #2
CHICAGO, Illinois 60657