UNOFFICIAL COP

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 PETER TOUCH - LAND AM

0624149012 Fee: \$26.50 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/29/2006 10:00 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Legan#: 0001955763

RLS#. 650319



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CANDIDO LOPEZ, A SINCLE MAN

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 05, 2004

Recorded on: DECEMBER 09, 2004 as Instrument No. 0434405326 in Book No. --- at Page No. ---

Property Address: 3213 ARMITAGE AVENUE, MELROS E PARK, IL 60160-0000

County of COOK, State of ILLINOIS

PIN# 12-33-206-026

Legal Description: LOT 5 IN RESUBDIVISION OF LOTS 8 TO 10, BOTH INCLUSIVE, IN BLOCK 4 IN FIRST ADDITION TO LEYDEN, A SUBDIVISION OF THE WEST TWO THIRDS OD THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND CAE WEST THIRD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTUORIZED, HAS DULY EXECUTED THE 750/F/CE FOREGOING, TRUMENT ON JULY 28, 2006

NEW CENTARY MORTGAGE CORPORATION

WEISSINGER, VICE PRESIDENT HAZELLE E.

State of

<u>CALIFORNIA</u>

} ss.

County of

ORANGE

On JULY 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 TARY PUBLIC CALIFORNIA (Orange County Comm. Expires Nov. 4, 2007 🕇