

RELEASE OF MORTGAGE  
BY CORPORATION

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
9440 Kenton Avenue  
Skokie IL 60076



Doc#: 0624155055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2006 11:28 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET ENJOY unto Jack W. Hoellrich and Gail A. Hoellrich, Husband and Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, by or under a certain Mortgage bearing the date of the 28<sup>th</sup> day of February, 2002 and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 0020302631, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 10th day of July, 2006.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Mary Ann E. Pusateri (Seal)  
Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## UNOFFICIAL COPY

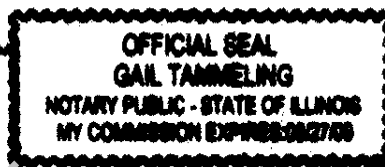
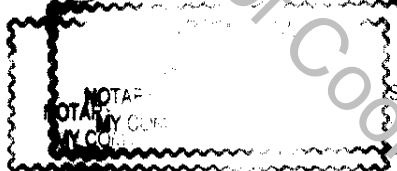
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **10th** day of **July, 2006** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Gail Tammeling*

Gail Tammeling, Notary Public

(SEAL)



Legal Description

LOT 9 AND TH SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION BEING A SUBDIVISION OF LOT 40 OF THE COUNTY CLERK'S DIVISION OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTIONS 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A TRACT 200 FEET NORTH AND SOUTH BY 118.9 FEET EAST AND WEST AT THE SOUTHWEST CORNER OF SAID LOT 40) IN COOK COUNTY, ILLINOIS.

P. I. N.: 10-20-112-042-0000

Address of Premises: 8604 Callie Ave, Morton Grove IL 60053