JNOFFICIAL COPY Recording Requested By:

WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0624155193 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/29/2006 01:49 PM Pg: 1 of 2





#### **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:3061435040 "RHEUDE" Lender ID:A01/017/3061435040 Cook, Illinois PIF: 07/27/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRYAN K RHEUDE AND JAMACYN RHEUDE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/00/2006 Recorded: 03/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0608855124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does herery cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Feference Made A Part Hereof

Assessor's/Tax ID No. 17091240451072

Property Address: 653 N KINSBURY ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize in has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 15th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Clort's Office On August 15th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

my hand and official seal.

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-893

\*V\_N\*V\_NWAMT\*08/15/2006 09:41:41 AM\* WAMU05WAMU00000000000000003677749\* ILCOOK\* 3061435040 ILSTATE\_MORT\_REL \*WN\*WNWAMT\*

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# **UNOFFICIAL COPY**

LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1801 IN KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 ON THE NORTH HALF OF BLOCK 1, IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0318227049 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNIT 1802 IN KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOTS 4 AND 5 IN THE NORTH HALF OF BLOCK. IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND PAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUAKTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0318227749, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 65 AND PARKING SPACE 93, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0318227049

**PERMANENT INDEX NO.(S):** 17-09-127-045-1072- AFFECTS PARCEL 1 17-09-127-045-1073- AFFECTS PARCEL 2

TOWNSHIP: WEST AND NORTH

**VOLUME NUMBER: 500** 

PROPERTY ADDRESS: 653 KINGSBURY, UNITS 1801 & 1802, CHICAGO, IL 60610