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WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD.
ROSEMONT, IL 60018

Doc#: 0624156033 Fee: \$28.60
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 09:10 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MB FINANCIAL BANK, N.A., AS TRUSTEE, UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED FEBRUARY 21, 2002 AND KNOWN AS TRUST NUMBER 3072 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of OCTOBER, A.D. 2002 and recorded NOVEMBER 14, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. 0021253209, and a certain Assignment of Rents recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: 16-07-218-028-1016, 16-07-218-028-1041
Loan Number: 3213373

Property Address: 156 N. OAK PARK AVENUE, #1H
OAK PARK, IL 60301

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 3RD day of AUGUST, A.D. 2006.

By: [Signature]
STEVE M. POSTREGNA, Assistant Vice President

Attest: [Signature]
MARLA MENOLASCINO, Authorized Signer

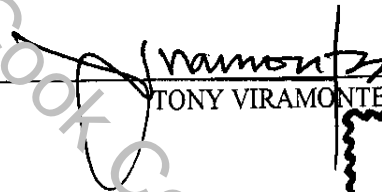
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STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that STEVE M. POSTREGNA personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION** and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of AUGUST A.D. 2006.



 TONY VIRAMONTES, Notary

"OFFICIAL SEAL"
 TONY VIRAMONTES
 NOTARY PUBLIC STATE OF ILLINOIS
 My Commission Expires 09/19/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
 WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY STEVE M. POSTREGNA, ASSISTANT VICE-PRESIDENT OF
 MB FINANCIAL BANK NATIONAL ASSOCIATION, 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018. KK

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EXHIBIT "A"

PARCEL 1:
UNIT NUMBER 16 AND PARKING UNIT PU41 IN THE SCOVILLE PARK RESIDENCES CONDOMINIUM,
AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION
7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED
AS DOCUMENT NUMBER 91210498, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET
FORTH IN SAID DECLARATION.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P25, A LIMITED COMMON ELEMENT AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT
NUMBER 91210498.

Property of Cook County Clerk's Office