

UNOFFICIAL COPY

LOAN NO.: 41590100344298
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by: Juanita McCamury



Doc#: 0624156102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 10:30 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
DENISE L JACKSON
KEITH P WILSON

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0326732141, Instrument # NA, Volume NA, Page NA, Mortgage Date 09/19/2003, Recorded Date 09/24/2003

Address of Property: 1120 DRIFTWOOD CT
FLOSSMOOR, IL 60422

Legal Description of Property: SEE ATTACHED
Tax ID No.: 31-12-100-075-1030

Dated: July 26, 2006

HOUSEHOLD FINANCE CORPORATION III

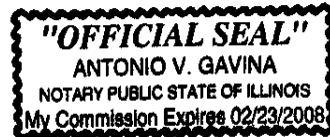
Juanita McCamury, VICE PRESIDENT

State of Illinois
County of Dupage

On July 26, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Juanita McCamury personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 26, 2006.

Notary Public/Commission Expires:



3/6/5 ✓

SY
PZ
MK
SMK
②
9/5
36

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 8-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAYTHORNE TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 8846235, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX MAP OR PARCEL ID NO.: 31-12-100-075-1030

Property of Cook County Clerk's Office