UNOFFICIAL COPY

Doc#: 0624106168 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2006 02:26 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 U15 680

Prepared by: SHRIPRIYA S MENON OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Fiorida 33409 Loan Number: 38665394 5713 S

Investor #: 2535

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 27, 2005 and executed by CIMBERLY PETERSON, as Mortgagor(s), in the amount of \$ 8,298.00, and recorded on \_\_\_\_\_\_\_\_, in Book \_\_\_\_\_\_\_\_ at Page \_\_\_\_\_\_ as document number \_\_\_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## LEGAL DESCRIPTION:

LOT 42 IN BLOCK 52 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

Commonly known as: 8517 SOUTH COLFAX AVE, CHICAGO, ILLINOIS

Tax ID #: 21-31-320-004-0000

Dated: JUNE 27, 2006

57 25 MM

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## **UNOFFICIAL COPY**

**MORTGAGE ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN.

Name: Paul Neff Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 27, 2006, by Paul Neff, Vice President of MORTGAGT ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN. On behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notar Public - State of Florida

1674'S OFFICE

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., inc.