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Doc#: 0624106176 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2006 02:26 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236 414884

Prepared by: JYCTHI NAIR
OCWEN LOAN SERVICING, LLC
1661 Worthington And Suite 100
West Palm Beach, Florica 33409
Loan Number: 102960994 0716 S

Investor #: 2500

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 4, 2005 and executed by WALTER FURMANEK, as Mortgagor(s), in the amount of \$410,000.00, and recorded on 12-2-15, in Book at Page as document number 05 33656080, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage vinich formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 35 AND LOT 36 IN THE FOSTER'S SUBDIVISION OF THE WORTH 462 FEET OF BLOCK 10 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 3°, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3307-09 SOUTH LOWE AVENUE, CHICAGO, ILLINCIS

Tax ID #: 17-33-121-003 & 004

Dated: JUNE 28, 2006

972 /M7 /M

0624106176 Page: 2 of 2

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MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 28, 2006, by Paul Neff, Vice President of MORYGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida 2/0/7/S OFFICE

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204

Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.