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Doc#: 0624113078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2006 11:19 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by. SitJBHANGI SADEKAR OCWEN LOAN SERVICING, LLC 1661 Worthington P.o.d Suite 100 West Palm Beach, Florida, 33409 Loan Number: 3478319 1 0822 S

427657

Investor # : 2484

ILLINOIS RELEASE OF MORTGAGE

LEGAL DESCRIPTION:

Legal Description: UNIT NO. 2501 TOGETHER WITH ITS UNDIVIDED HER CENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25120912, IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4343 N. CLARENDON AVENUE UNIT NO, 2501, CHICAGO ILL NOIS

Tax ID #: 14-16-300-032-1022 VOL.0478

Dated: AUGUST 07, 2006

SY P2 MY BMR (SO) 365

365

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

STATE OF FLORIDA }

}ss

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 07, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC. on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Pul lic - State of Florida

Vice Président

Name: Paul Neff

Title:

NOTARY PUBLIC-STATE OF FLORIDA
Den's Chapman
Compilseion & 0D518204
Expires: 1/EB. 24, 2010
Sonded Thru Adantic Bonding Co., Inc.