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Doc#: 0624113080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 11:21 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

428006

PC

Prepared by: PCONAM S. CHAVAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 102133237-0824 S
Investor #: 2449

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 13, 2005 and executed by THOMAS J. LOUGHRAN AND KAREN D. LOUGHRAN, as Mortgagor(s), in the amount of \$80,000.00, and recorded on 5-9-05, in Book _____ at Page _____ as document number 0512946062, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property.

LEGAL DESCRIPTION:

LOT 136 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Commonly known as: 9400 SOUTH 81ST AVENUE, HICKORY HILLS, IL.

Tax ID #: 23024150100000

Dated: AUGUST 08, 2006

SV
P2
MY
SMR
SO
365

365

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Property of County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE
FOR DELTA FUNDING CORP.**

Name: Paul Neff
Title: Vice President


STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 08, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR DELTA FUNDING CORP.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc