

UNOFFICIAL COPY



Doc#: 0624117006 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 09:03 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044126659
PIN No. 1406220052



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1818 W. NORWOOD ST., CHICAGO, IL 60660
Recorded in Volume _____ at Page _____
Instrument No. 0319245176, Parcel ID No. 1406220052
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **SYED E AZIM, MARRIED**

J=NC8040105RE.098966
(RIL1)

sy
sc
p-3
mj
8/10

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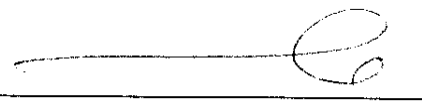
Loan No. 1044126659

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 11, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
VICE PRESIDENT



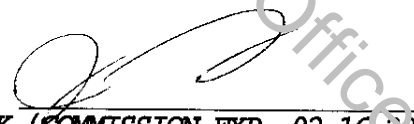
MARY ENOS
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this AUGUST 11, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

UNOFFICIAL COPY

HC 104426659
 HC 8040105 RE

0031508690

Exhibit A**Legal Description:**

PARCEL 1:
 THE NORTH 20 FEET OF THE SOUTH 75.50 FEET OF THE EAST 60.54 FEET OF THE WEST 175.54 FEET OF LOT 2
 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST
 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR
 DUNBAR'S RAVENSWOOD, NORWOOD AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBITS "1", "2" AND
 "3" ATTACHED THERETO DATED FEBRUARY 1, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT
 NUMBER 18095645 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE
 UNDER TRUST AGREEMENT DATED JULY 10, 1956 AND KNOWN AS TRUST NUMBER 19335 TO FRANCIS L.
 MOLITOR AND DOROTHY V. MOLITOR, HIS WIFE, DATED JULY 11, 1961 AND RECORDED OCTOBER 11, 1961 AS
 DOCUMENT NUMBER 18299598 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS
 OVER, UPON AND ACROSS:

(A) THE EAST 14.0 FEET OF THE WEST 129.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1
 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

(B) THE NORTH 14.0 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE
 SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(C) THE EAST 8.0 FEET OF THE WEST 179.54 FEET OF THE SOUTH 136.0 FEET (EXCEPT THAT PART THEREOF
 FALLING IN PARCEL 1 AFORESAID) OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION
 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 AFORESAID
 FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS:

(D) LOT 1 (EXCEPT THE EAST 95.0 FEET THEREOF AND EXCEPT THE NORTH 176.0 FEET THEREOF) IN BLOCK
 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
 SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

(E) LOT 2 (EXCEPT THE WEST 115.0 FEET THEREOF AND EXCEPT THE SOUTH 136.0 FEET THEREOF AND
 EXCEPTING ALSO THE NORTH 14.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A
 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.