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Doc#: 0624117007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2006 09:04 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1044482491

PIN No. 10-18-200-023-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH HALF OF LOT THIRTEEN (13) IN ROBERT BARTLETT'S SIMPSON STREET ESTATES BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 29, 1937 AS DOCUMENT 11988883, IN COOK COUNTY, ILLINOIS.

Property Address: 9450 NORMANDY AVE., MORTON GROVE, IL 60053

Recorded in Volume _____ at Page _____

Instrument No. 0513646053, Parcel ID No. 10-18-200-023-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MANUEL GIL, MARRIED

J=NC8040105RE.098971
(RIL1)


MJ
SJ
S.C.
P.J.
M.D.

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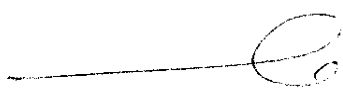
Loan No. 1044482491

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 11, 2006 .

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
VICE PRESIDENT



MARY ENOS
SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this AUGUST 11, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO