

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

106/1100055338



Doc#: 0624118033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2006 11:34 AM Pg: 1 of 2

**PREPARED BY:**

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

**MAIL TO:**

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST SERIES 2004-BNC1, all title to and interest in the Mortgage dated May 25, 2004 and recorded 06/08/2004 as document number 0416041048, in the COOK COUNTY Recorder's Office, for the sum of \$113,900.00 executed by Felix Stallings to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on May 25, 2004.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 32-19-406-014-0000; ;  
Address(es) of Real Estate: 479 West 15th Place Chicago Heights IL 60411

IT WITNESS WHEREFORE, this Assignment is executed this 7<sup>th</sup> day of August, 2006.

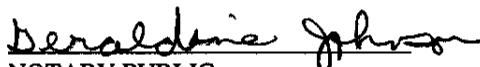
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Derrick Layton, Assistant Secretary

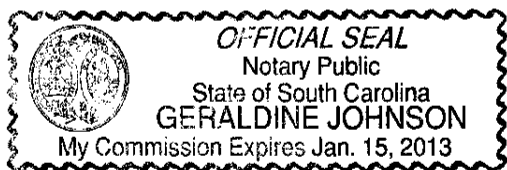
Given under my hand and official seal,

this 7<sup>th</sup> day of August, 2006

Commission expires \_\_\_\_\_ 20\_\_

  
NOTARY PUBLIC

State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Derrick Layton an agent for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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THE SOUTH 1/2 OF LOT 91 (EXCEPT THE EAST 96 FEET) AND THE EAST 3 FEET OF THE SOUTH 1/2 OF LOT 86 IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 32-19-406-014-0000

Property of Cook County Clerk's Office