

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JAVIER SANDOVAL AND CARMEN SANDOVAL, HUSBAND AND WIFE** to ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION. Said mortgage **Dated: 6/9/2005** is recorded in the **State of IL, County of Cook on 6/23/2005, Document # 0517450012 AMOUNT: \$ 57,000.00** SEE ATTACHED EXHIBIT A
Parcel # 13291230020000 Property Address: 2855 N MOBILE AVE, CHICAGO IL 60634

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 29, 2006

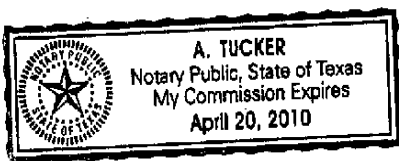
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION


By: 
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 8/29/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION.





Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

LOT 24 IN THE SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSON'S
5 ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

13291230020000

2855 N. MOBILE AVE. CHICAGO, IL 60634

03123277

Cook County, IL

FCCM/ACCREDITED