

# UNOFFICIAL COPY



Doc#: 0624122152 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2006 12:37 PM Pg: 1 of 2

LOAN NO.: 0010435394  
PIF DATE: 07/28/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Roberta Gafford

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
MIGUEL FIGUEROA AND LUCIA FIGUEROA  
Name of Mortgagee:  
ACCREDITED HOME LENDERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0506805322, Instrument # 0506805322, Volume NA, Page NA, Mortgage Date 02/25/2005, Recorded Date 03/09/2005

Address of Property: 5652 S ARTESIAN AVE  
CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED  
Tax ID No.: 19-13-210-033  
Dated: August 8, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

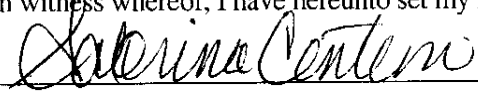
  
\_\_\_\_\_  
Roberta Gafford, Vice President

MERS#: 100176105020973049  
PH#: 1-888-679-6371

State of Illinois  
County of Dupage

On August 8, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Roberta Gafford personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 8, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



34  
300  
P  
JH

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LOT 4 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office