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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0624122173 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/29/2006 12:51 PM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:01251 100001322584+ "QUIROZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by JOSEF QUIROZ AND MARICEL OWROZ, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois. Dated: 02/17/2006 Recorded: 03/23/2006 as Instrument No.: 0608245012, does hereby acknowledge that it has received tuil payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-309-087

Property Address: 1841 S PRAIRIE, CHICAGO, IL 60616-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Corts Office

FIFTH THIRD BANK (CHICA2O)

On August 4th, 2006

Kristopher Kleenamer, Operations Manager

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EXHIBIT "A" LEGAL DESCRIPTION

Account #: 11489174

Index #:

Order Date: 02/07/2006 Reference: 06507979

Parcel #: 17-22-309-087

Name: JOSEF QUIROZ Deed Ref: 0601042104

THAT PART OF LOT 1 IN CULVER AND OTHERS' SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF IN SAID SOUTHWEST FRACTIONAL QUARTER DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 36.0 FLFT OF LOT 3 IN CULVER AND OTHER'S SUBDIVISION IN SAID QUARTER SECTION, TOWNSHIP AND RANGE; THENCE NORTH 89 DEGREES 48 MINUTES 55 SECONDS EAST, ALONG THY NORTH LINE OF THE SOUTH 36.0 FEET OF SAID LOT 3, A DISTANCE OF 114.60 FEET TO A 7 O'NT IN THE EAST LINE OF PRIVATE STREET KNOWN AS SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID PRIVATE STREET SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 18.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 63.10 FEET TO A POINT IN THE WEST LINE OF THE 20 FGOT WIDE PUBLIC ALLEY VACATED BY DOCUMENT NO 1710775, RECORDED JANUARY 13, 1955; THENCE SOUTH 00 DEGREES 02 MINUTES 25 SECONDS EAST, ALONG SAID WEST LINE, 18.0 FFZT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE EAST LINE OF AFOREMENTIONED SOUTH PRAIRIE AVENUE, 63.11 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COOK COUNTY, 11LINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL P. 5HWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0601042104, OF THE COOK COUNTY, ILLINOIS RECORDS.

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SATISFACTION Page 2 of 3

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STATE OF Ohio COUNTY OF Hamilton

On August 4th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleehamer, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



Prepared By: Jonathan Marris, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722